

Estd By: Nimra Educational Society (A Muslim Minority Society)
Approved by Pharmacy Council of India (PCI), New Delhi.
Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail: principalncp@yahoo.in Website: www.nimra.in



Faculty Performance Appraisal (FPA) Form

Tellou. Suite 2020 1.
NOTE: The assessment process in this form is divided into three parts-Teaching, Research and
Service.
1. Name: Shabana Parvers 2. Staff JNTUK ID:
3. Designation: Asst. Professor 4. Qualification(s): M. Pharmacy
5. Department: Pharmaceutics 6. Date of Joining: 11-05-2015
7. Email: Shabana 107@gmail-com
8. Phone: Office: Home:
Cell: 8121223339
9. Area of Interest:
PART 1 - TEACHING
(Include Theory and Lab)  10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:  Pharmaceutical Formulation (T3106)
85'/,
11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:
Pharmaceutics - I (T1102)
92.1.
12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13.2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:
14. On an average how many hours per week you had spent for
a. Preparing/Correcting Assignments: 4 b. Setting question papers:
c. Evaluating mid-examination answer scripts: 6
Part II-Project Guidance and Research
NOTE: For the period of June 2023-May 2024, list the following.
15. B.Pharm projects guided (Include project title, student name):
Formulation & Evaluation of immediate
Formulation & Evaluation of immediate release capsules of Pregabalin
16. M.Pharm projects guided (Include project title, student name):
17. Publications/Patents/Books:
18. Awards and Recognitions:
16. / War as an a vising
19. Conferences/Workshops/seminars attended:
Recent advances in drug delivery systems.
20. If any PhD Guidance/Pursuing PhD/Research Projects:

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List all formal or informal activities related to department /college administration.

21. General information.	
i. List areas of strength:	
1. Communication skill	2.
3.	4.
ii. Significant achievement during last one year:	
1. Good Pass % from students	2.
3.	4.
3.	
22. Any other comments (Guidelines):	
a. How do you think NCP can help you to enrich your kn	owledge/multidisciplinary skills?
By further development	RED cell.
b. List your suggestions for improving the academic star	ndards.
By increasing the focus	
C. What is your assessment of the overall performance improving the standards.	of the students? List any suggestions for
1. Very 900-d	2.
3.	4.
d. General suggestions related to improvements of aca	demics and administrative standards at NCP.
1.	2.
3.	4.

	PhD		Previous		Previous		DOI	Experience	Total
			Experience			in NCP (Y/M)	Experience (Y/M)		
Registered	Completed	Not	Teaching	Industry			(1/101)		
(M/Y)	(M/Y)	Registered							
<b>/</b>			8 yrs		11/5/15	8 yrs	8 yrs.		

V		00		1112112 8	7 0 0	
Signature of the faculty with Name: Shabamalarum Date:  Overall rating by HOD (on a scale of 10):						
	Compone	nt Teaching	Research	Service	General Attitude	
Rating	•					
9-10, Outsta	anding					
8, Very Goo	d					
7, Good						
6, Satisfacto	ory					
0-5, Needs	Improvement					
Faculty Eligi Any other o	ible for promotio comments:	n: Yes/No/Not A	pplicable			
Signature o	f the HoD with N	ame:				
Date:						
Comments	by Principal		· · · · · · · · · · · · · · · · · · ·			
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25 25						

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NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimmatipal
VIJAYAWI DA - 521 468



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Faculty Performance Appraisal (FPA) Form

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NOTE: The assessment process in this form is divided into three parts-Teaching, Research and
Service.
1. Name: Venkata Kumari M 2. Staff JNTUK ID:
3. Designation: Associate Boyessor 4. Qualification(s): M. pharmacy
5. Department: Ph. Avalysis 6. Date of Joining: 05-12-2017
7. Email: Venkatakumari pharma 9@ gmail. Com
8. Phone: Office: Home: Mutluru.
Cell: 9398698447
9. Area of Interest: Teaching
PART 1 - TEACHING
NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)
10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass
Percentage:
pharmaceutical Analysis -1 - 83%
pharmaceutical Analysis -I - 85%.  Pharmaceutical organic Chemistry - I - 82%.
11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass
Percentage:
Medicinal Biochemistry - 897.
12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:
Cond Analysis - 91%

13.2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:
14. On an average how many hours per week you had spent for
a. Preparing/Correcting Assignments: 4h b. Setting question papers: 2h
c. Evaluating mid-examination answer scripts:
Part II-Project Guidance and Research
NOTE: For the period of June 2023-May 2024, list the following.
15. B.Pharm projects guided (Include project title, student name):
Method development & Validation of Tenofovir Alafend mide in bulk & ph-formulation by uv Spectrophotometer
16. M.Pharm projects guided (Include project title, student name):
10. Will Halffi projects guided (microse project size) conservation
17. Publications/Patents/Books:
Patent - Spectroscopic Breakthrough: Pioneering UV-Visible Method For ETRASIMOD TabletAss
UV-Vixible Method For ETRASIMOD TabletAss
18. Awards and Recognitions:
19. Conferences/Workshops/seminars attended:
- pharmaceutical Innovations & Kolection Strategies by
-> pharmaceutical Innovations & Botection strategies by -> effective utilization of Artificial Intelligence in along Discovery by Qis colleged pharmay -> orgole.
20. If any PhD Guidance/Pursuing PhD/Research Projects:
20, if any 1 in Galacine, 1 albania 1 ins/ moscare in 1 species.

List all formal or informal activities related to department /college administration.
21. General Information:
i. List areas of strength:  1. Good Communication Skills 2. Good Teaching Skills.  3.
<ul> <li>ii. Significant achievement during last one year:</li> <li>1. Good Parks PerCentage 2.</li> <li>3.</li> <li>4.</li> </ul>
22. Any other comments (Guidelines):  a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?  Better development in R & D Cell.  b. List your suggestions for improving the academic standards.  By increasing student Mentor System  C. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.
1. Good 2.
3. 4.
d. General suggestions related to improvements of academics and administrative standards at NCP.
1. 2.
3. 4.

	PhD		Previous		DOI	Experience	Total
			Experience			in NCP (Y/M)	Experience (Y/M)
Registered	Completed	Not	Teaching	Industry			(17111)
(M/Y)	(M/Y)	Registered					
			5 yos	_	05/12/201	7 yrs	beyon

Signature of the faculty with Nar	me: Mud	igonda. 1	lenbata	Kumari'
Date:		(	m.)	
Overall rating by HOD (on a scal			W S	
	·		V	<del></del>
Component	Teaching	Research	Service	General Attitude
Rating				
9-10, Outstanding				
8, Very Good				
7, Good				
6, Satisfactory				
0-5, Needs Improvement		100		
*In case of HoD s principal will g Faculty Eligible for promotion: Y Any other comments:	es/No/Not App	licable		
Signature of the HoD with Nam Date:	e:			*
Comments by Principal				

NIMRA COLLEGE PE PHARMACY

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Faculty Performance Appraisal (FPA) Form

Period. Julie 2023 to may 2021.
NOTE: The assessment process in this form is divided into three parts-Teaching, Research and
Service.
1. Name: Pallavi · M 2.Staff JNTUK ID:
3. Designation: Asst-Professor 4. Qualification(s): M. Pharmacy.
5. Department: ph. Cology 6. Date of Joining: 1 11 2019;
7. Email: Pallavin@gmail-Com
8. Phone: Office: Home:
Cell: 8919687966
9. Area of Interest:
PART 1 - TEACHING
NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)
10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:
-Human - Andamy & Physiology - I - 84%.
11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass
Percentage:
Pharmacology III - 87%.
12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13.2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:
14. On an average how many hours per week you had spent for
a. Preparing/Correcting Assignments: 4h b. Setting question papers: 2h c. Evaluating mid-examination answer scripts: 6h?
Part II-Project Guidance and Research
NOTE: For the period of June 2023-May 2024, list the following.
15. B.Pharm projects guided (Include project title, student name):
Screening of Terminalla Paniculata Roth Bark extract for Inflamatory Bowel Direase in Rate-
16. M.Pharm projects guided (Include project title, student name):
17. Publications/Patents/Books:  Evaluat of Envitor Antioxidant & Invivo & Anti- anxiety activity of Et. OH Extract of ABELMOSETHE  - MANIHOD in Adult Zebra fish.
18. Awards and Recognitions:
19. Conferences/Workshops/seminars attended:  Online FDP on Ph. Innovations & Protection  Stratagies by Sevenhills Cop- TPT
20. If any PhD Guidance/Pursuing PhD/Research Projects:

List all formal or informal activities related to department /college administration.

21. General Information:

i. List areas of strength:	
1. Patience	2. Good Communicationskil
3. Good Explanation Skills	4.
ii. Significant achievement during last one year:	- 11
1. Good pass percentage	2. Goodrag Semirarys allended
3.	4.
22. Any other comments (Guidelines):	
a. How do you think NCP can help you to enrich your kr	nowledge/multidisciplinary skills?
In Gaining knowled	ge of phicology.
b. List your suggestions for improving the academic star	ndards. Ventor System to Stud
C. What is your assessment of the overall performance improving the standards.	of the students? List any suggestions for
1. Satisfactory.	2.
3.	4.
d. General suggestions related to improvements of aca	demics and administrative standards at NCP.
1. By Maintaining Present	2.
3. Statarit	4.
	W. W

PhD		Prev	/ious	D	Ol	Experience	Total
		Exper	rience			in NCP	Experience
Completed (M/Y)	Not	Teaching	Industry			(1/101)	(Y/M)
(, . ,	Registered					e	
		-		1/11	2019	640	64.8x.
		Completed Not	Completed Not Teaching (M/Y) Registered	Completed Not Teaching Industry (M/Y) Registered	Experience  Completed Not Teaching Industry  (M/Y) Registered	Experience  Completed Not Teaching Industry  (M/Y) Registered	Experience  Completed Not Teaching Industry (M/Y) Registered Industry

Signature of the faculty with Na Date:	me:	Pallavi · 1	١.	
Overall rating by HOD (on a sca	le of 10):	Pallavi · N	wii	
Component Rating	Teaching	Research	Service	General Attitude
9-10, Outstanding				
8, Very Good				
7, Good				
6, Satisfactory			-	
0-5, Needs Improvement				
*In case of HoD s principal will g	ve rating.			
Faculty Eligible for promotion: Ye Any other comments:		piicabie		
Signature of the HoD with Name:				<b>J</b>
Date:				
Comments by Principal				ř

PRINCIPAL NIMRA COLLEGE OF PHARMACY JUPUDI, Ibralfinipedirat VIJAYAWA DA - 521 488



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Faculty Performance Appraisal (FPA) Form

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and
Service.
1. Name: Dr. Azi zuunsa 2. Staff INTUK ID: Nimra College of Pharmac
3. Designation: Professor 4. Qualification(s): H. Pharm. Pkd.
5. Department: Anally 6. Date of Joining: 30 - 8 - 2016
7. Email: Aziz (a) quail com.
8. Phone: Office: Home: Vi Jayaco ada,
Cell: 9985602972
9. Area of Interest:
PART 1 - TEACHING
NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)
10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:
Instrumental methods of Analsys 82%.
11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:
Pharmacutical Analsys
12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

		*	
	•		
	,	300000	and the second s
14. On an average how n	nany hours per week y	ou had spent for	
a. Preparing/Correcting A	ssignments:	b. Setting question	n papers:
c. Evaluating mid-examin	ation answer scripts:	8	
	Part II-Project G	uidance and Resea	rch
<b>NOTE:</b> For the period of J	une 2023-May 2024, li	st the following.	
15. B.Pharm projects gui	ded (Include project tit	le, student name):	
L. Landuco T. Co	a fundament	al modes	of Vibralion
e el mito	ec maland	08	· ·
		The state of the s	
16. M.Pharm projects gu	ided (Include project ti	tie, student name):	multand
Stability mo	tor traveland	Ite neous	ophieutand & Estimation By RP-HPC
Validation	P. A AMAL K	ala molac	BURD-HPC.
17. Publications/Patents	Books:	CV 10 MC	by with
			7
18. Awards and Recogni	ions:	100 TE 180	
_			
19. Conferences/Worksh	ons/seminars attende	·q.	
	<u></u>	- 1.07	
lon exchange	pe chromolos	gsaphy	
	Pursuing PhD/Researc	-h Duaisata	

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PART III - SERVICE
List all formal or informal activities related to department /college administration.
21. General Information:
i. List areas of strength:
1. Communication Stells. 2.
3. 4.
ii. Significant achievement during last one year:  1. good fass Per aut from Student
3. 4.
22. Any other comments (Guidelines):  a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?  By furthur develop mends  b. List your suggestions for improving the academic standards.  By Increasing the focus on Students by mentor system  C. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.
1. Very good.
3.
d. General suggestions related to improvements of academics and administrative standards at NCP.
1. 2.
3. 4.

	PhD		Prev	rious	DOJ	Experience	Total
			Exper	ience		in NCP (Y/M)	Experience (Y/M)
Registered	Completed	Not	Teaching	Industry			(17101)
(M/Y)	(M/Y)	Registered					
	V	( pours		i.	11/2/2015	10 years	10 y 32

	V
Signature of the faculty with Name:	on Azizunnisa.
Date:	
Overall rating by HOD (on a scale of 1	10):

Component	Teaching	Research	Service	General Attitude
Rating				
9-10, Outstanding				
8, Very Good				
7, Good				
6, Satisfactory				
0-5, Needs Improvement				

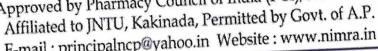
<sup>\*</sup>In case of HoD s principal will give rating.

aculty Eligible for promotion: Yes/No/Not Applicable  Any other comments:	1
Signature of the HoD with Name:	
Date:	
Comments by Principal	_
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JUPUDI, Ibrahimpatnam
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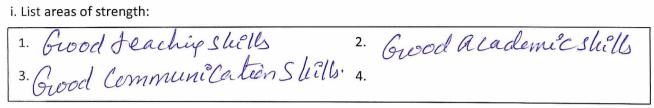
## Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024
NOTE: The assessment process in this form is divided into three parts-Teaching, Research and
Service.
1. Name: Ch. Vidy whathe Chowdry 2. Staff JNTUK ID:
3. Designation: Asst reglessor 4. Qualification(s): M. phaemacy
5. Department: Pharmaceutics 6. Date of Joining: 1-03-2021
7. Email: Chesukusi. Vidyullatha gmailicon
8. Phone: Office: Home: Vijayawada.
Cell: 9989126634
9. Area of Interest: Teaching
PART 1 - TEACHING
NOTE: For each semester-Year, list the following for each subject: subject code, subject Title.
(Include Theory and Lab)
10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass
Percentage:  Physical pheumaceutics-ICT+ Bp302T 95%.  Physical phaemaceutics(L) -1 Bp306p  Physical phaemaceutics(L) -1 Bp306p
physical pheumaceuteri(L) -1 Bp306p
11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass
Phaemaleutical Michiology T2102T 90%.
12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

List all formal or informal activities related to department /college administration.

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/	General	Informat	Ion

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٠.	LIJU	aicas	$\mathbf{v}$	36161	150	



ii. Significant achievement during last one year:

	,8 ,		
1.	Givod pass percentage	2.	
3.		4.	
		4	

- 22. Any other comments (Guidelines):
- a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?

b. List your suggestions for improving the academic standards.

Better development for R&D Cell.

C. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

1. Good,	2.	
3.	4.	

d. General suggestions related to improvements of academics and administrative standards at NCP.

1. Sky	2.	
3.	4.	

	PhD			ious .	DOJ	Experience in NCP	Total
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	rience Industry		(Y/M)	Experience (Y/M)
y			SYY	0	1-03-21	442	442

			1-03-21	147 447
Signature of the faculty with Na Date: Overall rating by HOD (on a sca	me: Ch	vi dyula	the, Ch	· lattre ·
Component Rating	Teaching	Research	Service	General Attitude
9-10, Outstanding				
8, Very Good				
7, Good				
6, Satisfactory		<u> </u>		
0-5, Needs Improvement				
*In case of HoD s principal will gi	ve rating.			
Faculty Eligible for promotion: Ye Any other comments:	es/No/Not Applio	cable		*
Signature of the HoD with Name:				
Date:		,		
Comments by Principal				

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VIJAYAWA JARINECIPALS



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Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and

Service.
1. Name: D7-0-60 P T 2.Staff JNTUK ID:
3. Designation: ASF Protessed 4. Qualification(s): Phat M. D
5. Department: Phas may pachle 6. Date of Joining: 19092022
7. Email: Petetigopi Q gmal. Com
8. Phone: Office: Home: Gudavalin
Cell: 8008163192
9. Area of Interest: Patient Coole
PART 1 - TEACHING
NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)
10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:
rei centage.
pharmuratherapuly-II 75%.
11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass Percentage:
T Crossings.
clinical pharms [74103] 80%.
12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13.2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:			
14. On an average how many hours per week you had spent for			
a. Preparing/Correcting Assignments: b. Setting question papers:			
c. Evaluating mid-examination answer scripts:			
Part II-Project Guidance and Research			
NOTE: For the period of June 2023-May 2024, list the following.			
15. <b>B.Pharm projects guided</b> (Include project title, student name):			
Drugpented probely in Neurologial Partients in revitour care huspan			
De Lin 10 in Josifany Care hospier			
16. M.Pharm projects guided (Include project title, student name):			
,			
17. Publications/Patents/Books:			
18. Awards and Recognitions:			
19. Conferences/Workshops/seminars attended:			
15. conterences, workshops, seminars accended.			
Antimicoobial studentd ship.			
clinical Resoren			
20. If any PhD Guidance/Pursuing PhD/Research Projects:			

List all formal or informal activities related to department /college administration.
21. General Information:
1. Good Clinica SKIY. 2. Good in fatient handeln tem  3. Communication Skuly 4.
ii. Significant achievement during last one year:  1. Good Pall Per Ell from 2.  3.
22. Any other comments (Guidelines):  a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?  By forther developed RSO at
b. List your suggestions for improving the academic standards.
C. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.
1. Verygood 2.
3.

d. General suggestions related to improvements of academics and administrative standards at NCP.

3.

2.

4.



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Faculty Performance Appraisal (FPA) Form

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NOTE: The assessment process in this form is divided into three parts-Teaching, Research and
Service.
1. Name: AVERINENI RAVI KUMAR 2. Staff JNTUK ID:
3. Designation: PROFESSOR 4.Qualification(s): M.Pharm., Ph. D.
5. Department: PHARMACOGNOSY 6. Date of Joining: 10 - 11 - 2021
7. Email: aravikumar 13@ gmail. com
8. Phone: Office: Home:
Cell: 9849413904
9. Area of Interest: Medicinal Plants Research Studies
PART 1 - TEACHING
NOTE: For each semester-Year, list the following for each subject: subject code, subject Title.  (Include Theory and Lab)  10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass
Percentage:
Pharmaceutical Sorisprudence 98%
Pharmacosnosy and Phytochemistry 11 97%
11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass
Percentage:
Pharmaceutical Marketing Management 97%
12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:

13.2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:
<b>→</b>
14. On an average how many hours per week you had spent for
a. Preparing/Correcting Assignments: 6. Setting question papers: 4
c. Evaluating mid-examination answer scripts:
Part II-Project Guidance and Research
NOTE: For the period of June 2023-May 2024, list the following.
15. B.Pharm projects guided (Include project title, student name):
Phytochemical Evaluation of Cassia angustifolia Phytochemical Evaluation of Hibiscusvosasinensi
Phytochemical Evaluation of Hibiscusvosa sinensi
16. M.Pharm projects guided (Include project title, student name):
17. Publications/Patents/Books:
Artificial Intellisence in Phermaceutical
sciences and its Applications
18. Awards and Recognitions:
Best Evaluator Awards.
13.237
19. Conferences/Workshops/seminars attended:
5
20. If any PhD Guidance/Pursuing PhD/Research Projects:

les.

PhD		Previous Experience		DOJ	Experience in NCP (Y/M)	Total	
						Experience	
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry		(17111)	(Y/M)
2	Janony 2009		28	-	10.11-2021	3	3) Ye

Signature of the faculty with Na Date:  Overall rating by HOD (on a sca		A-RAVI	KUMAL	
		12		
Component   Rating	Teaching	Research	Service	General Attitude
9-10, Outstanding				
8, Very Good				
7, Good				
6, Satisfactory			No.	
0-5, Needs Improvement				
*In case of HoD s principal will g	ive rating.	1	<u> </u>	
Faculty Eligible for promotion: Y Any other comments:	es/No/Not Appli	cable		
Signature of the HoD with Name	:			
Date:				
Comments by Principal				
		¥		
			PR	INCIPAL

PRINCIPAL

IMRA COLLEGE OF PHARMACY

JUPUDI, Ibrahimpatham

VIJAYAWA DA - 521 156 PAL



Estd By: Nimra Educational Society (A Muslim Minority Society)
Approved by Pharmacy Council of India (PCI), New Delhi.
Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail: principalncp@yahoo.in Website: www.nimra.in



Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and

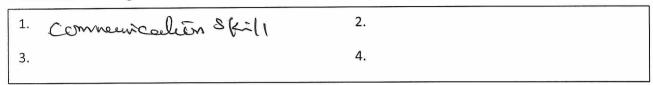
Service.				. /
1. Name: Rajesh Ram thole	2.Staff JNTUK ID:	Nimra	College	of phon
3. Designation: Associate prologen	4.Qualification(s):	17.01	vorm,	
5. Department: Pharmaceultes	6. Date of Joining:	13-10-	2016	
7. Email: Reyesh Rou @ gmail.com				
8. Phone: Office:	Home: \	Mayou	ender	
9. Area of Interest:				
,	1 - TEACHING			
NOTE: For each semester-Year, list the following (Include Theory and Lab)  10. 2023-2024-ODD Semester (July-Nov 2023)				Pass
Percentage:				
In Organic Phannal	Lecchical C	hemists	M-1	
			80	, .
11. 2023-2024-EVEN Semester (Dec-April 202 Percentage:	4) and or Yearly Cou	rses Taught (U	G) along wit	:h Pass
Meditheral Che	umsfry_	857		
12. <b>2023-2024-ODD S</b> emester and or Yearly <b>O</b>	Courses Taught (PG)	along with Pas	s Percentag	e:
	,			

F	
<	
14. <b>On ar</b>	a average how many hours per week you had spent for
a. Prepar	ing/Correcting Assignments: 4 b. Setting question papers:
c. Evaluat	ting mid-examination answer scripts:
	Part II-Project Guidance and Research
NOTE: Fo	or the period of June 2023-May 2024, list the following.
15. <b>B.Ph</b> a	arm projects guided (Include project title, student name):
45	sessent of Ante Infrancetory Acethily
C	sessent of Ante Infranctory Acetholy expans Decidus young stem Exto
	arm projects guided (Include project title, student name):
Fo	rmulation Develenment And Fire 1. 1
Ce	rmulation Development and Firelial ten fargeted brug between for orally Ad
17. Public	cations/Patents/Books:
18 Awar	ds and Recognitions:
10. Awai	us and Necognitions.
19. Confe	erences/Workshops/seminars attended:
20. <b>If any</b>	PhD Guidance/Pursuing PhD/Research Projects:

List all formal or informal activities related to department /college administration.

#### 21. General Information:

i. List areas of strength:



ii. Significant achievement during last one year:

- 22. Any other comments (Guidelines):
- a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?
- b. List your suggestions for improving the academic standards.
- C. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.

d. General suggestions related to improvements of academics and administrative standards at NCP.

1.	2.
3.	4.

	PhD		Prev	ious	DOJ	Experience	Total
			Exper	ience		in NCP (Y/M)	Experience
Registered (M/Y)	Completed (M/Y)	Not Registered	Teaching	Industry			(Y/M)
			08 years		12/10/2016		

Signature of the faculty w Date: Overall rating by HOD (or		'	r Room tho	lt / f	7
Compo Rating	nent Te	aching	Research	Service	General Attitude
9-10, Outstanding					
8, Very Good					
7, Good					
6, Satisfactory					
0-5, Needs Improvement					
*In case of HoD s principa	I will give	rating.	1		
Any other comments:	32000				
Signature of the HoD with	Name:				
Date:	9				
Comments by Principal					

PRINCIPAL
NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahrincipati
VIJAYAWA DA - 521 456



Estd By: Nimra Educational Society (A Muslim Minority Society)
Approved by Pharmacy Council of India (PCI), New Delhi.
Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail: principalncp@yahoo.in Website: www.nimra.in



Faculty Performance Appraisal (FPA) Form

Period: June-2023 to may-2024

NOTE: The assessment process in this form is divided into three parts-Teaching, Research and

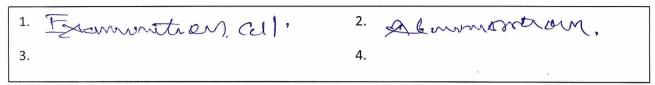
Service.
1. Name: N. Ramaloskun Reddy 2. Staff JNTUK ID:
3. Designation: Description 4. Qualification (s): M. pharman
5. Department: Pharma Colocal Chemical Chemical Pate of Joining: 18/08/2013
7. Email: rolercela 1818 gmail. com,
8. Phone: Office: 96027606004
Cell: 9202760607
9. Area of Interest: Reaching & Recurrent.
PART 1 - TEACHING
NOTE: For each semester-Year, list the following for each subject: subject code, subject Title. (Include Theory and Lab)
10. 2023-2024-ODD Semester (July-Nov 2023) and or Yearly Courses Taught (UG) along with Pass Percentage:
Medewal chemostry _ 7
11. 2023-2024-EVEN Semester (Dec-April 2024) and or Yearly Courses Taught (UG) along with Pass
Percentage:
pharmacentarial Inorganic dramation
12. 2023-2024-ODD Semester and or Yearly Courses Taught (PG) along with Pass Percentage:
pharma a trail organiz chemotry 7

13.2023-2024-EVEN Semester and or Yearly Courses Taught (PG) along with Pass Percentage:
thornalitical Erganiz chimony,
14. On an average how many hours per week you had spent for
a. Preparing/Correcting Assignments: b. Setting question papers:
c. Evaluating mid-examination answer scripts:
Part II-Project Guidance and Research
NOTE: For the period of June 2023-May 2024, list the following.
15. B.Pharm projects guided (Include project title, student name):
HP2 C merhod Development & Valulation of ClopiDO GREZ Tob 2092 Rooz- Sworling 2092 Rool9 - Darman Makener 16. M. Pharm projects guided (Include project title, student name):
17. Publications/Patents/Books:
Otherbal Soap formulation for Okun & Domany Sofin Physical Apollonia 18. Awards and Recognitions:
sore Development in Johnmantical. and Biomelical Dondy or is
19. Conferences/Workshops/seminars attended:
Ochnian of Cutting elge Ensonmited Ochniaus in Dong & Development.
20. If any PhD Guidance/Pursuing PhD/Research Projects:
NA

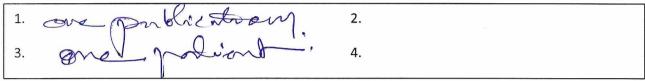
List all formal or informal activities related to department /college administration.

#### 21. General Information:

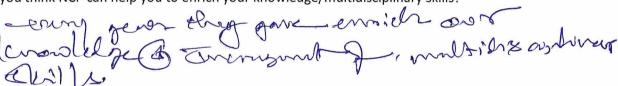
i. List areas of strength:



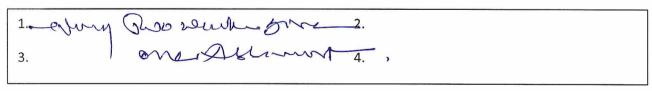
ii. Significant achievement during last one year:



- 22. Any other comments (Guidelines):
- a. How do you think NCP can help you to enrich your knowledge/multidisciplinary skills?



- b. List your suggestions for improving the academic standards.
- C. What is your assessment of the overall performance of the students? List any suggestions for improving the standards.



- d. General suggestions related to improvements of academics and administrative standards at NCP.
- 1. 2. 3. 4.

	PhD			vious rience	DOJ	Experience in NCP (Y/M)	Total Experience
Registered	Completed	Not	Teaching	Industry		(,,,,	(Y/M)
(M/Y)	(M/Y)	Registered					
					KOK124	(10)	(17)
Signature of Date:  Overall rati	f the faculty w	vith Name: (	(M) () 0):	Germa i			
	Comp	onent Teac	hing	Research	Servic	e Gen	eral Attitude
Rating							
9-10, Outst	anding						
8, Very Goo	d	500 (APP) 10					
7, Good							
6, Satisfacto	ory						
0-5, Needs	Improvement						

<sup>\*</sup>In case of HoD s principal will give rating.

Faculty Eligible for promo	tion: Yes/N <del>o/Not Applica</del> ble
Any other comments:	3

Yes

Signature of the HoD with Name:

Date:

Comments by Principal

PRINCIPAL

PRINCIPAL
NIMRA COLLEGE OF PHARMACY

JUPUDI, Ibrahimpatnam VIJAYAWADA - 521 456-



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Approved by Pharmacy Council of India (PCI), New Delhi.
Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024

1011111 0110 11
1. Name: Syed. Shahudain
2. Designation: Los dechnición. 3. Qualification(s): Replana D- phonimo
4. Department: Prawinacy 5. Date of Joining: 09072016
6. Email: Shundain 33 (00) 9 mail · (04.
7. Phone: Office: Home:
Cell: 6302351821
8. Area of Interest: phatmacy
PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):
Medicinal chemistory-I(2-25em)B. Phowim
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
phowim acology - I (2-25em) B. Phowim
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
modicinal chemistry (3-15cm) B. phavim

12.2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
Phavimacology-II (3-15em) B. Phavim.
13. On an average how many hours per week you had spent for
a. Pre-Experiment preparation: [13]
b. LAB/LIBRARY/OFFICE maintenance/other duty activities
Part II-General Activities
NOTE: For the period of June 2023-May 2024, list the following
14. Awards/Online Courses/Distance Education/Training Program and recognisitions:
/// // // // // // // // // // // // //
15. Conferences/Workshops/seminars attended:  INTAPRING ON OUTGANIC Chemistry  Equipment
PART III - SERVICE
List all formal or informal activities related to department /college administration.
16. General Information:
I. List areas of strength:
1. purchuality 2. Hourd wourkout
3. 4.
1. But technician 2.
3. 4.
J.

17. Any other comments:							
General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any							
1. Good Equipment handling 2.							
3. 4.							
Experience details:							
Previous E	е	DOJ		Experience in NCP (Y/M)		Total Experience (Y/I	
Teaching	Othe	ers if any					
•	a	_	-		010		154013
	- 26						
Signature of the Technician/staff:							
Date:							
Overall rating by HOD (on a scale of 10):							
Component		LAB/LIBRARY/OFFICE/		Research		General	General
Rating		Other duty				duty	Attitude
9-10, Outstanding							
8, Very Good							
7, Good		6100d			The state of the s		
6, Satisfactory							
0-5, Needs Improve	ement						
Any other comments by department in charge:							
<u> </u>							

Any other comments by HOD:

Signature of the department in charge  Name: 50, 1000	Signature of HOD 2023 Name: M. 18 Marchallance
Date:	Date:
Comments by Principal	

PRINCIPAL
NIMRA COLLEGE OF PHARMA
JUPUDI, Ibrahimpatnam
VIJAYAWADA - 521 456



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Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

1. Name: M. Hussain
2. Designation: Lab Technician 3. Qualification(s): Intermediate BiPC
4. Department: Pharmay 5. Date of Joining: 0409/2017
6. Email: Hussin 469 agrail com
7. Phone: Office: Home:
Cell:
8. Area of Interest: Dharmay
PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
III pharm-D Analysis Lab Handled
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
III pharm D Hospital pharmay Lab Handled
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
I year microbiology Lab Handled

	1-0-1-1-1
I pharm D organ	nic Chemistry Lab
	Handled
L. Leave removed	were had smoot for
3. On an average how many hours per week	you had spent for
Pre-Experiment preparation: [[니	
o. LAB/LIBRARY/OFFICE maintenance/other du	uty activities
Part II-G	General Activities
OTE: For the period of June 2023-May 2024, I	list the following
4.Awards/Online Courses/Distance Education	n/Training Program and recognisitions:
5. Conferences/Workshops/seminars attende	
Training on pharm	raceutical Analysis
	Eguipment
PAR	T III - SERVICE
ist all formal or informal activities related to	department /college administration.
	department /college administration.
6. General Information:	department /college administration.
6. <b>General Information</b> : . List areas of strength:	
6. General Information:	2. Haxd Moxker
16. <b>General Information</b> : . List areas of strength:	
1. Punchuality	2. Haxd moxker
1. Punchuality 3.	2. Haxd moxker 4.
	2. Haxd moxker 4.

17. Any other comm	ents.			
General suggestions	related to improvem	ents of LAB/LIBRAF	RY/OFFICE/ other duty ac	ctivities I any
1. Best Equi	ipment Har	olling 2.		
3.		4.	*	
Experience details:				
Previous E	xperience		Experience in NCP	Total
		DOJ	(Y/M)	Experience (Y/M)
Teaching	Others if any			

09

1340

Signature of the Technician/staff:	M. Hussein
Signature of the Technician/staff:	M. Atnoson

Date:

Overall rating by HOD (on a scale of 10):

Component Rating	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding				
8, Very Good				
7, Good	Good			
6, Satisfactory				
0-5, Needs Improvement				

Any other comments by department in charge:				
~	•			
Any other comments by HOD:				
•				

Signature of the department in charge  Name:	Signature of HOD  Name: 90 100 120 23
Date:	Date:
Comments by Principal	

PRÉVENTAL

NIMRA COLLEGE OF PHARMACY

JUPUDI, Ibrahimpatnam

VIJAYAWADA - 521 456



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E-mail: principalncp@yahoo.in Website: www.nimra.in



9001:2015

#### Non Teaching Performance Appraisal (NPA)

1. Name: NJSC MURTHY
2. Designation: Lab. Techincaian 3. Qualification(s): Intermediate
4. Department: pharmaty 5. Date of Joining: 11/09/2020
6. Email:
7. Phone: Office: Home:
Cell:
8. Area of Interest:
PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):
Biochemistry Lab
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):
organic chemistry Lab
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
Pharmaceutical analysis Lab

-Hospital pharmacy cab
13. On an average how many hours per week you had spent for  a. Pre-Experiment preparation: 12
b. LAB/LIBRARY/OFFICE maintenance/other duty activities
Part II-General Activities
NOTE: For the period of June 2023-May 2024, list the following
14. Awards/Online Courses/Distance Education/Training Program and recognisitions:
-
15. Conferences/Workshops/seminars attended:
Training on organic chemistry Equipments
PART III - SERVICE
List all formal or informal activities related to department /college administration.
16. General Information:
I. List areas of strength:
1. Hardworker 2.
3.
II. Significant achievement during last one year:
1. Best technician 2.
3. 4.

12.2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. Equipment Handling	2.	
3.	4.	

Experience details:

Previous I	Previous Experience		Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any	. DOJ		Experience (171VI)
-	X	05/01/2022	15	15

Mu Signature of t	ne T	U eghnician/staff:
		1

Date:

06/06/2023

Overall rating by HOD (on a scale of 10):

Component Rating	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding				
8, Very Good	1			
7, Good	•			
6, Satisfactory				
0-5, Needs Improvement				1

Any other comments by department in charge:					
	•				
					750
Any other co	omments by HOD:	(			
	_				
					4
8					

Signature of the department in charge

Name: Mesham

Date: 16/06/2011

Comments by Principal

Signature of HOD

Name: Me Canna Cassima

Collins

Date: 16/06/2011

PRINCIPAL
NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatnam
VIJAYAWA DA - 521 458



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Approved by Pharmacy Council of India (PCI), New Delhi.
Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

1. Name: Krishna-U			
2. Designation: Lab technician	3.Qualification(s):	Diploma in	pharmacy
4. Department: Pharmacy	5. Date of Joining:	14-10-200	Q
6. Email: Krishna 1212@gmail	l-com	*	
7. Phone: Office: 0866 - 2881854	Home:		
Cell:		4	
8. Area of Interest: Pharmacy			
PART 1 - LAB/LIBRARY	/OFFICE HANDLING	DETAILS	
NOTE: For each semester-Year, list the following	g for each subject: s	ubject code, subject	
Title/Other details			
9.2023-2024-ODD Semester (July-Nov 2023) are handled (UG):	nd or Yearly LAB/LIB	RARY/OFFICE other dution	es \
II B. Pharmacy P. P 2-1	Lab hand	lled	**
10.2023-2024-EVEN Semester (Dec-April 2024) handled (UG):	and or Yearly LAB/I	LIBRARY/OFFICE other du	ıties
2-2 B. Pharmacy	P.E lak	s handled	
11.2023-2024-ODD Semester and or Yearly LAB	3/LIBRARY/OFFICE o	ther duties handled (PG)	:

12.2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
13. On an average how many hours per week you had spent for
a. Pre-Experiment preparation: 12
b. LAB/LIBRARY/OFFICE maintenance/other duty activities
Part II-General Activities
NOTE: For the period of June 2023-May 2024, list the following
14.Awards/Online Courses/Distance Education/Training Program and recognisitions:
15. Conferences/Workshops/seminars attended:
Training on pharmacology equipment
PART III - SERVICE
List all formal or informal activities related to department /college administration.
16. General Information:
I. List areas of strength:
1. Confidence 2.
3. 4.
II. Significant achievement during last one year:
1. Best technician 2.
3. 4.

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. To get mor	re chemials	2.	
3.		4.	

Experience details:

Previous	Previous Experience		Experience in NCP (Y/M)	Total Experience (Y/M)	
Teaching	Others if any	_ DOJ		Experience (17141)	
	_	14/10/08	15	15	

Signature of the Technician/staff:	
Signature of the Technician/staff:	

Date: 22-6-24

Overall rating by HOD (on a scale of 10):

Component Rating	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding				
8, Very Good				
7, Good				
6, Satisfactory				
0-5, Needs Improvement				

Any other comments by department in	charge:
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Α		comme		L	HOD.
$\alpha m$	/ ATHOR	comme	nrc	nv	H( )  ).

_	NA -	٠,	

Signature of the department in charge  Name:  Date:	Name: M. Parra Knehmen  Date: 23 06/21
Comments by Principal	

PRINCIPAL
NIMRA COLLEGE OF PHARMAGY
JUPUDI, Ibrahimpatnam
VIJAYAWA DA - 521 452



Estd By: Nimra Educational Society (A Muslim Minority Society)
Approved by Pharmacy Council of India (PCI), New Delhi.
Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

1. Name: Anadha kumar
2. Designation: Lab Mechanician 3. Qualification(s): Intermediate
4. Department: Phalmary 5. Date of Joining: 3 11 2016
6. Email: Anadha Kumar 7614 @ gamail-com
7. Phone: Office: Home:
Cell:
8. Area of Interest:
PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):
II-phaem-D organic chemismy
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
III - pharm-D Medicinal chemismy
•
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
Tepham-D cognocy lab.

12.2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
m phaem-D Analysis
13. On an average how many hours per week you had spent for
a. Pre-Experiment preparation: 16
b. LAB/LIBRARY/OFFICE maintenance/other duty activities
Part II-General Activities
NOTE: For the period of June 2023-May 2024, list the following
14.Awards/Online Courses/Distance Education/Training Program and recognisitions:
15. Conferences/Workshops/seminars attended:
rraning and phaemaleutical chemistry
PART III - SERVICE
List all formal or informal activities related to department /college administration.
16. General Information:
I. List areas of strength:
1. hardmorkel 2.
3. 4.
II. Significant achievement during last one year:
1. Conference 2.
3. 4.

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1.	Best	technician	2.	
3.			4.	

Experience details:

Previous	Experience	DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any	503		Experience (17141)
	-		10.	13

Signature of the Technician/staff:	Anadha	kun	
		•	

Date:

Overall rating by HOD (on a scale of 10):

Component	LAB/LIBRARY/OFFICE/	Research	General	General
Rating	Other duty		duty	Attitude
9-10, Outstanding				
8, Very Good	1			
7, Good	000			
6, Satisfactory				
0-5, Needs Improvement				

Any other comments by department in charge:				
		a	. ·	
į.		M BANKS OF CO.		
6			e:	
Any other comm	ents by HOD:			
1				

Signature of the department in charge

Name:

Date:

Date:

Date:

Date:

Name:

Date:

Date:

Date:

Date:

Name:

Date:

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NIMRA COLLEGE OF PHARMAG
JUPUDI, Ibrahimpatnam
VIJAYAWADA - 521 456



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E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

FORTH Ferrou. June-2023 to May-2024
1. Name: Sol. Vajuddin
2. Designation: Rab. Technician 3.Qualification(s): Intermediate [Bi-P.
4. Department: pharmacy 5. Date of Joining:
6. Email: Sd. vajuddin 4@ gmail - com
7. Phone: Office: 0877 - 278654 Home:
Cell: 843256912
8. Area of Interest:
PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):
TI PHARM-D Microbiology dab Handled.
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
I PHARM-D Biochemistry Lab
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
iv PHARM-D Clinical pharmacy dab Exampleanipments

J PHARM-D +	JAP Lab Handled
13. On an average how many hours per week you h	nad spent for
a. Pre-Experiment preparation: 16	
b. LAB/LIBRARY/OFFICE maintenance/other duty ac	etivities
Part II-Genera	al Activities
NOTE: For the period of June 2023-May 2024, list the	e following
14.Awards/Online Courses/Distance Education/Train	ning Program and recognisitions:
_	
15. Conferences/Workshops/seminars attended:	
Training   Equipment	on pharmacognasy
PART III - S	SERVICE
List all formal or informal activities related to depart	tment /college administration.
16. General Information:	
I. List areas of strength:	
1. punchaotity	2. Hardworker
3.	4.
II. Significant achievement during last one year:	
1. Best technique	2.
3.	4.

12.2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):

1.				2.			
3.				4.			
Experience details:							*
Previous E	xperien	ce			Exper	ience in NCP	Total
×			DC	)		′M)	Evporioneo (V/N
Teaching	Oth	ers if any		, <b>5</b>			Experience (Y/N
					{	3	16
Overall rating by HO	<b>D</b> (on a soonent	scale of 10):	Y/OFFICE/	Researc	h	General	General
Rating		Other	duty			duty	Attitude
9-10, Outstanding							
8, Very Good							
		_					
7, Good							
7, Good 6, Satisfactory							
7, Good	ment						
7, Good 6, Satisfactory		artment in ch	arge:				
7, Good 6, Satisfactory 0-5, Needs Improve		artment in ch	arge:				

Signature of the department in charge  Name:  Date:  20 - 6   2021  Comments by Principal	Signature of HOD Name: Date:

PRINCIPAL
NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatnam
VIJAYAWA DA - 521 456



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Approved by Pharmacy Council of India (PCI), New Delhi.
Affiliated to JNTU, Kakinada, Permitted by Govt. of A.P.
E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

1. Name: P. Nurjakan
2. Designation: Lab Technique 3. Qualification(s): Diploma
4. Department: Dhamacy 5. Date of Joining: 21/5/2006
6. Email: Nayafin & 476 @ grail Com
7. Phone: Office: D85657- HULL
Cell:
8. Area of Interest:
PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
I-B Pharmacy HAP lab Landled
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
II B. Pharmacy HAP Lab
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
Cognaton-Ilab

Micro book	og lab.
13. On an average how many hours	s per week you had spent for
a. Pre-Experiment preparation:	5
b. LAB/LIBRARY/OFFICE maintenand	ce/other duty activities
	Part II-General Activities
NOTE: For the period of June 2023-N	May 2024, list the following
14.Awards/Online Courses/Distance	e Education/Training Program and recognisitions:
Traning of HR	PART III - SERVICE
List all formal or informal activities r	related to department /college administration.
16. General Information:	8
I. List areas of strength:	
1. Confidenty	2. Conjuience
3.	4.

.

### 17. Any other comments: General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any 2. 4. 3. Experience details: **Previous Experience** Experience in NCP Total (Y/M)DOJ Experience (Y/M) Teaching Others if any echnician/staff: 01/2008 Date: Overall rating by HOD (on a scale of 10): Component LAB/LIBRARY/OFFICE/ Research General General Other duty duty Attitude Rating 9-10, Outstanding 8, Very Good 7, Good 6, Satisfactory 0-5, Needs Improvement Any other comments by department in charge:

Any other comments by HOD:

Signature of the department in charge  Name: Shabone  Date: 12/6/24	Signature of HOD  Name:  Date:
Comments by Principal	

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E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

1. Name: Md. Yasmeen
2. Designation: Lab technician 3. Qualification(s): Phaemacy
4. Department: Pharmacy 5. Date of Joining: 27-15-2007
6. Email: Yarneen 5758 @ g.meul.com
7. Phone: Office: 0865 - 212120 Home:
Cell:
8. Area of Interest: Phamage
PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):
[1] - B. phaemacy phaemacognosy lab. handled.
$\widehat{\mathbb{L}}$ $-\widehat{\mathcal{I}}$
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
I. B. pharmacy Bio-technology Lab
9-9
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
Mocro-Brology-Lab.

12.2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/	OFFICE other duties handled (PG):
-HAP-lab	
13. On an average how many hours per week you had spe	nt for
a. Pre-Experiment preparation:	
b. LAB/LIBRARY/OFFICE maintenance/other duty activities	
Part II-General Activ	ities
NOTE: For the period of June 2023-May 2024, list the follow	ving
14.Awards/Online Courses/Distance Education/Training Pro	ogram and recognisitions:
15. Conferences/Workshops/seminars attended:  Training of pharmacog Mos	sy experiment
PART III - SERVICI	Ē
List all formal or informal activities related to department /	college administration.
16. General Information:	
I. List areas of strength:	
1. Confidence 2	. experience
3.	
L	
II. Significant achievement during last one year:	
1. Best - techician. 2	2.
3.	l.
L	

General suggestions related to improvements o	f LAB/LIBRARY/OFFICE/	other duty activities I any
---	-----------------------	-----------------------------

1. To got more chemicals	2.
3.	4.

Experience details:

Previous E Teaching	xperience Others if any	DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
-	_	27-05-2007	e1	11

Signature of the Technician/staff:

Date:

Overall rating by HOD (on a scale of 10):

Component Rating	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding				
8, Very Good		_		
7, Good				
6, Satisfactory	<b></b>			
0-5, Needs Improvement				

Any other comments by department in charge:			
Any other comment	is by HOD.		
Any other comment	s by HOD:		
		Ta.	

Signature of the department in charge  Name: Shadama  Date: 24/6/24	Signature of HOD of 1870.  Name: Date:
Comments by Principal	

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E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

1. Name: M. Synivas RaD.
2. Designation: Lab tehni aton 3. Qualification(s): DiPlana in Phalmage
4. Department: Phagmacal campy, 5. Date of Joining: 09-09-2006.
6. Email: Comilaga 12/3 @ majl. com.
7. Phone: Office: 0833 - US22178 Home: Kantafall, offish Palist
Cell: 7569833712
8. Area of Interest: Pharmacy.
PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
I B. Pharmacy P. Analysis Lob Lob Londled
1-1
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties
handled (UG):
II-II B Phosmacy POC Lab holded.
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
MEDELENAL CAEMESORY-T

12.2023-2024-EVEN Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):				
MEDECENAL CHEMESORY -111 LIND				
13. On an average how many hours per week you had spent for				
a. Pre-Experiment preparation:				
b. LAB/LIBRARY/OFFICE maintenance/other duty activities				
Part II-General Activities				
NOTE: For the period of June 2023-May 2024, list the following				
14. Awards/Online Courses/Distance Education/Training Program and recognisitions:				
15. Conferences/Workshops/seminars attended:				
Training on Phosmocoutial Analysis				
PART III - SERVICE  List all formal or informal activities related to department /college administration.				
16. General Information:				
I. List areas of strength:				
1. Confidence 2. will human				
1. Confidence 2. will human 3. beny				
II. Significant achievement during last one year:				
1. Best technision 2. Opteraning 3. 4.				

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any					
1. To get more Chemials. 2. control authors					
3.					
Experience details:					
					T-1-1
Previous E	Previous Experience			Experience in NCP (Y/M)	Total
Teaching	Others if any	DO	J	(17141)	Experience (Y/N
reaching	Others if any				10-
-	-	09-09-	-200b	15	15
<u> </u>	1 1				
28	why	-			
Signature of the Tec	hnician/staff:				
Date:					
		4.0\			
Overall rating by HC	DD (on a scale of	10):			
Com	ponent LAB/LI	BRARY/OFFICE/	Resear		General
Rating	C	ther duty		duty	Attitude
9-10, Outstanding					
8, Very Good	-				
7, Good					
6, Satisfactory					
0-5, Needs Improvement					
Any other comments by department in charge:					
- NA					
Any other comments by HOD:					
- 122					

O. Charles the charge	Signature of HOD
Signature of the department in charge	Signature 2.50
Name: Dr.D. Chandra Sacley Mail	Name: M. Carra Jesichana Reday
Date: 2866 Nerry	Date: 202/201
Comments by Principal	

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NIMRA COLLEGE OF PHARMACY
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VIJAYAWA DA - 521 456



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E-mail: principalncp@yahoo.in Website: www.nimra.in



Non Teaching Performance Appraisal (NPA)

Form Period: June-2023 to May-2024
1. Name: P. Soi hasi
2. Designation: 196 technition 3.Qualification(s): DiPloma in Phasmacy
4. Department: Phacma (4) 5. Date of Joining: 1 \$ - 10 - 2006
6. Email: Soingris 342@gmqil-com
7. Phone: Office: 0866-2881854 Home:
Cell:
8. Area of Interest: PhaoMa (ソ PART 1 - LAB/LIBRARY/OFFICE HANDLING DETAILS
NOTE: For each semester-Year, list the following for each subject: subject code, subject
Title/Other details
9.2023-2024-ODD Semester (July-Nov 2023) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):
I - B Phasmary Phasmaceuticis lab. handled
T-T
10.2023-2024-EVEN Semester (Dec-April 2024) and or Yearly LAB/LIBRARY/OFFICE other duties handled (UG):
Halluled (00).
II - B. Phaxmary P. P Lab
<u>n</u> -n
11.2023-2024-ODD Semester and or Yearly LAB/LIBRARY/OFFICE other duties handled (PG):
phy ez alphaomen,

12.2023-2024-EVEN Semester and or rearry LAB/LIBRARY/OFFICE other duties nandled (PG):				
Shower Coats & - 5.				
13. On an average how many hours per week you had spent for				
a. Pre-Experiment preparation:				
b. LAB/LIBRARY/OFFICE maintenance/other duty activities				
Part II-General Activities				
NOTE: For the period of June 2023-May 2024, list the following				
14. Awards/Online Courses/Distance Education/Training Program and recognisitions:				
15. Conferences/Workshops/seminars attended:				
Training of Pharmaceutic's experiment				
PART III - SERVICE				
List all formal or informal activities related to department /college administration.				
16. General Information:				
I. List areas of strength:				
1. Confidence 2. Experince				
3. 4.				
II. Significant achievement during last one year:				
1. Best technician. 2.				
3. 4.				

· .

General suggestions related to improvements of LAB/LIBRARY/OFFICE/ other duty activities I any

1. To get More Chemicais	2.
3.	4.

Experience details:

Previous	Experience	DOJ	Experience in NCP (Y/M)	Total Experience (Y/M)
Teaching	Others if any			Experience (17141)
		15-10-2006	10	io

1	
Signature of the Technician/staff:	
C: Jan Jan Jan Garage	1
Signature of the Technician/Staff:	****

Date:

Overall rating by HOD (on a scale of 10):

Component Rating	LAB/LIBRARY/OFFICE/ Other duty	Research	General duty	General Attitude
9-10, Outstanding				
8, Very Good				
7, Good	*			
6, Satisfactory				
0-5, Needs Improvement				

Any other comme	nts by department in charge:
	PD
Any other comme	ents by HOD:
	NA .

Signature of the department in charge  Name: Described 23/66/2024,  Date:	Signature of HOD of 120 M Name: M. Date:
Comments by Principal	

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NIMRA COLLEGE OF PHARMACY
JUPUDI, Ibrahimpatnam
VIJAYAWA DA - 521 417